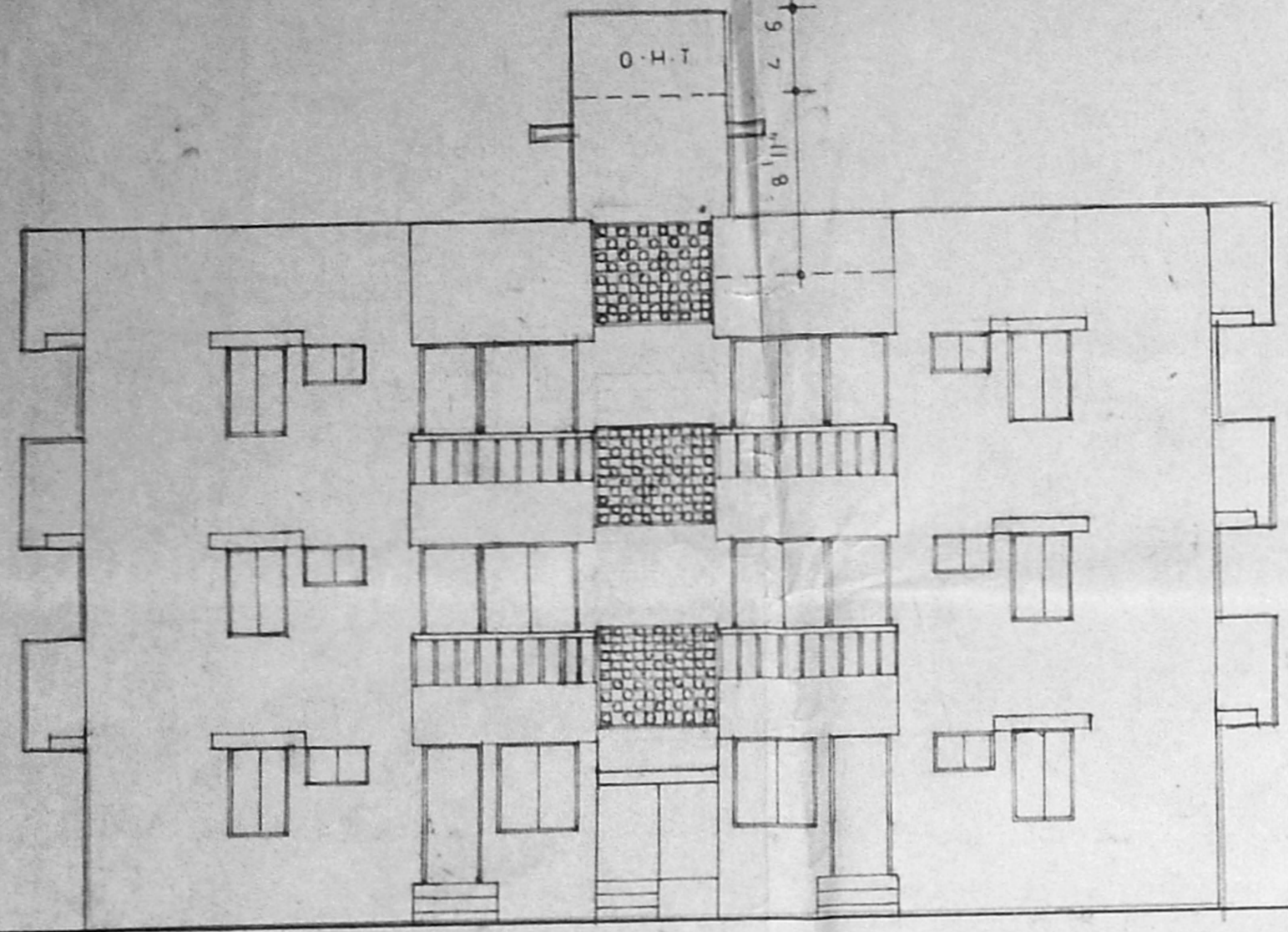


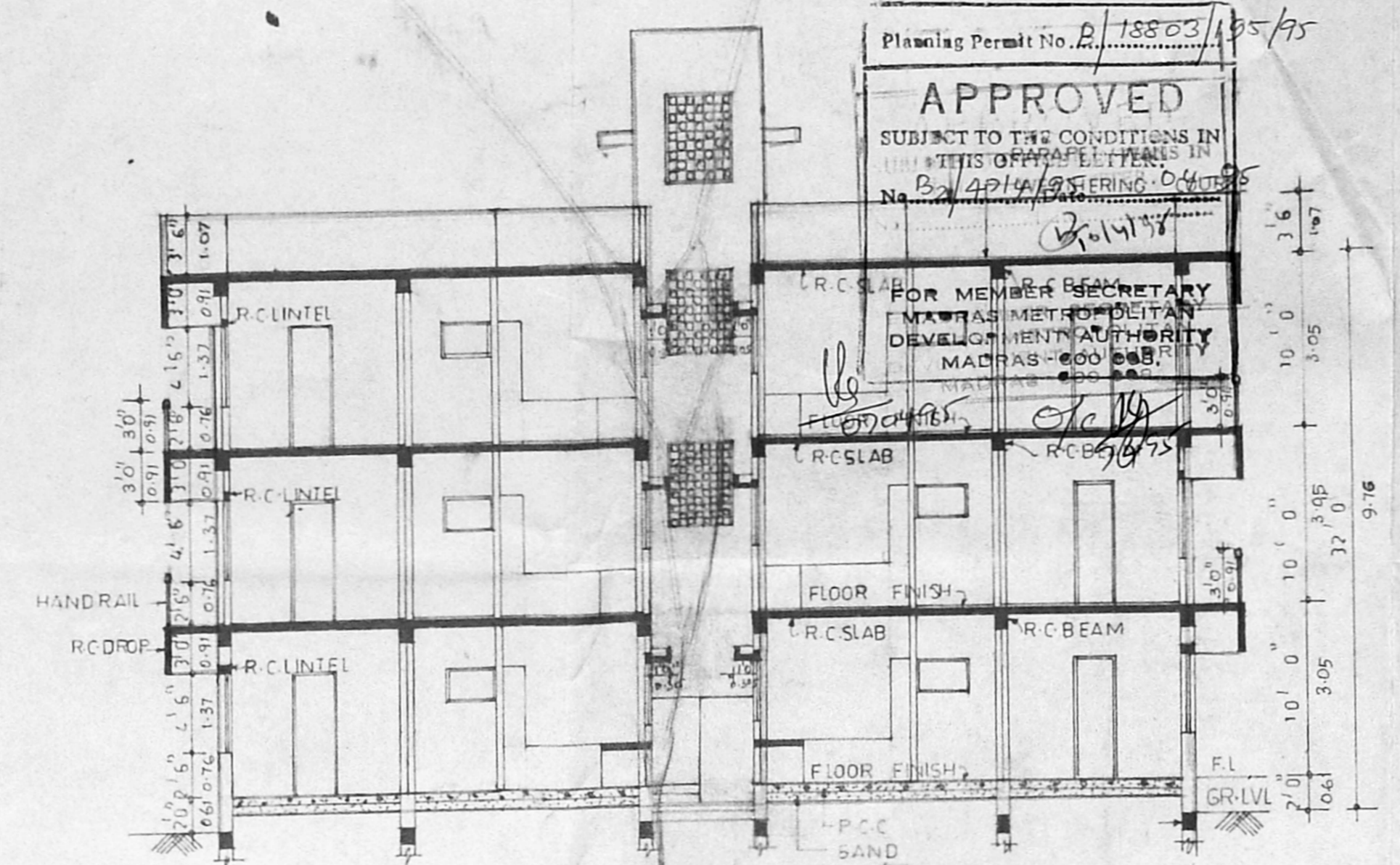
Planning Permit No. A/18803/85/75

APPROVED
SUBJECT TO THE CONDITIONS IN
THIS OFFICIAL LETTER IN
No. P. 24/19/85 DATED 04.08.85

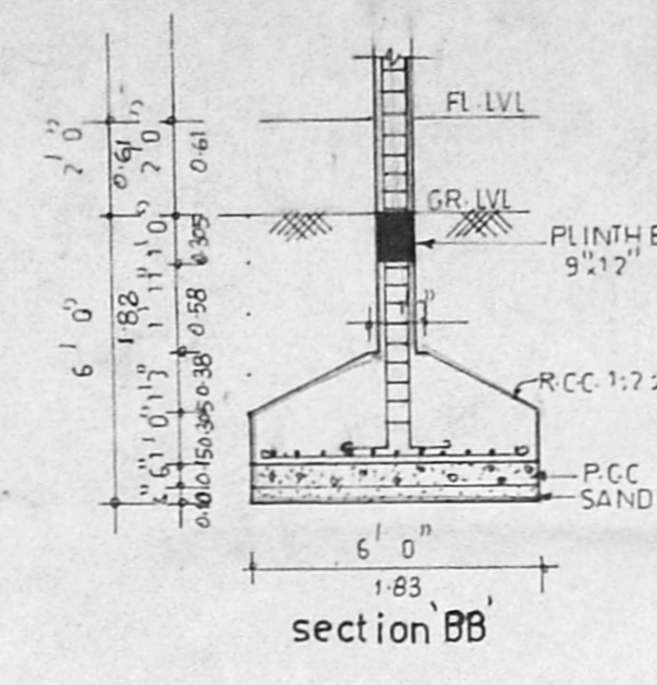
FOR MEMBER SECRETARY
MADRAS METROPOLITAN
DEVELOPMENT AUTHORITY
MADRAS - 600 002



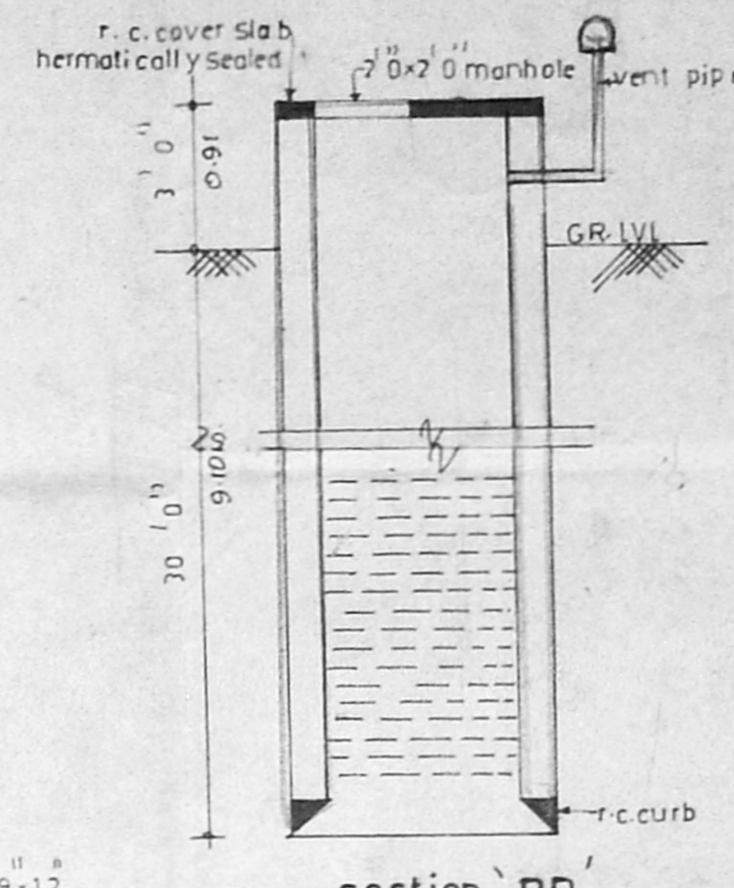
FRONT ELEVATION



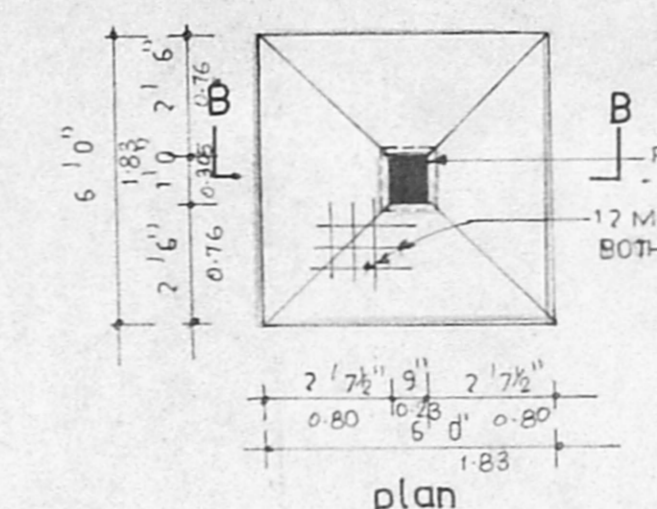
SECTION AA



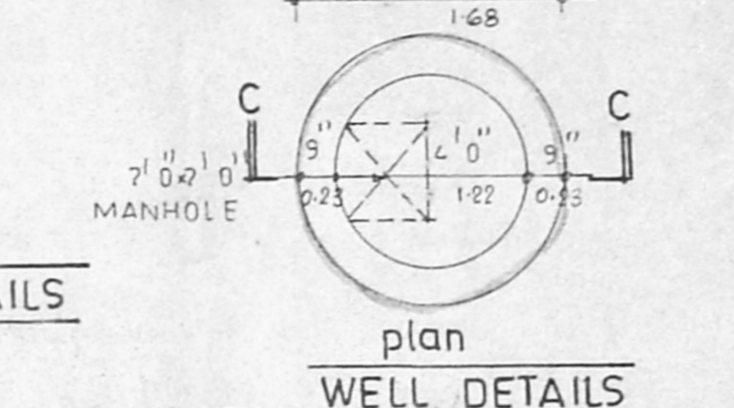
SECTION BB



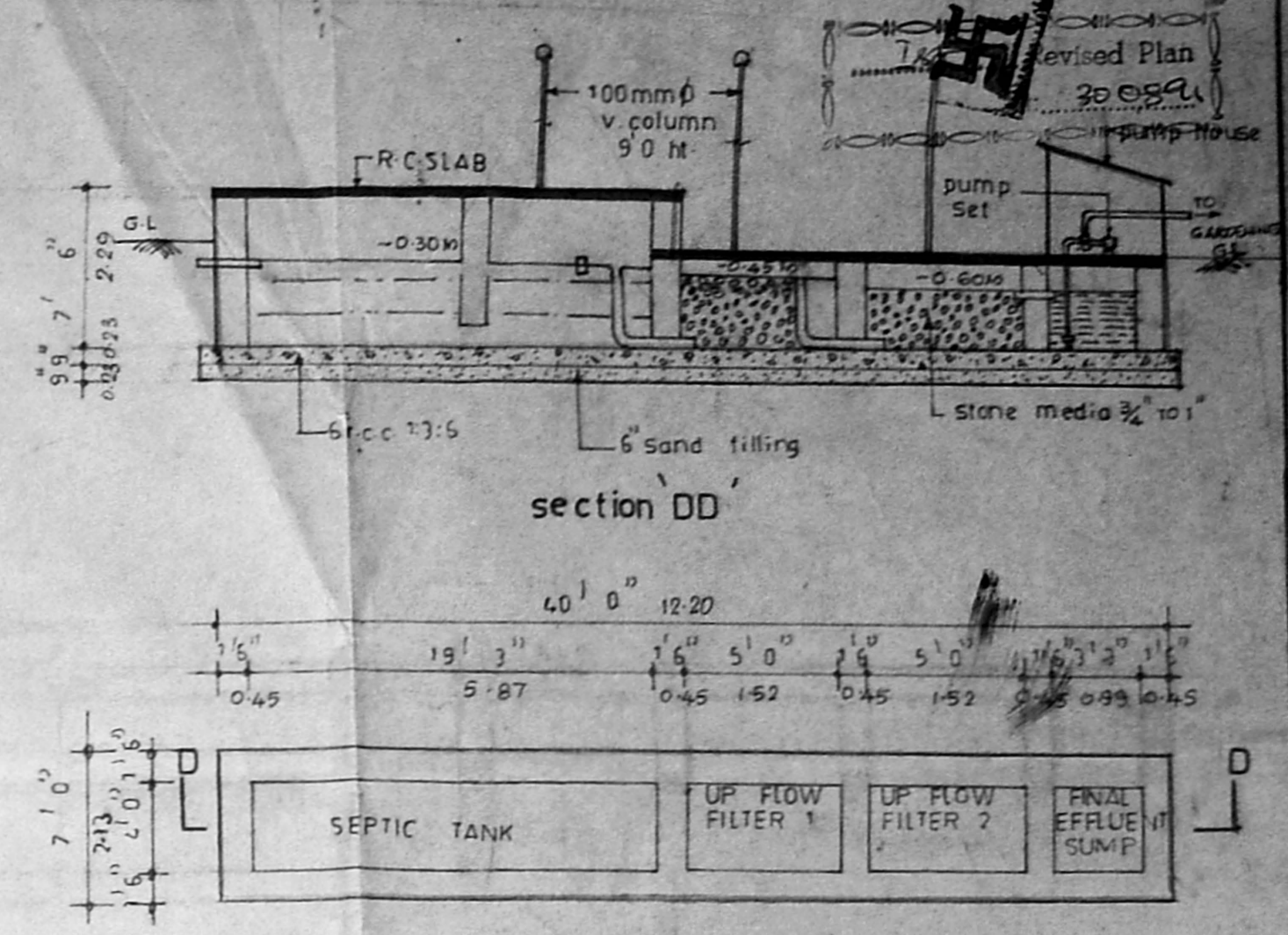
SECTION DD



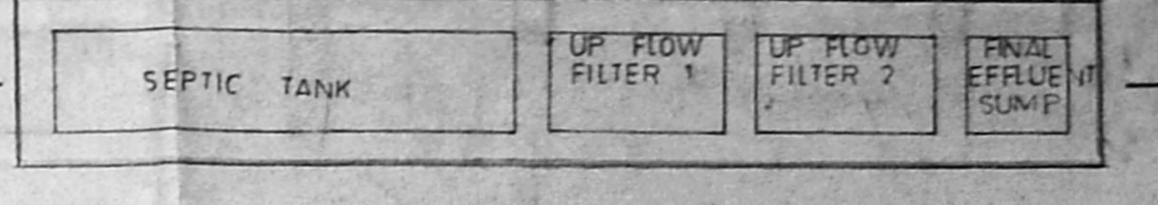
plan
COLUMN FOUNDATION DETAILS



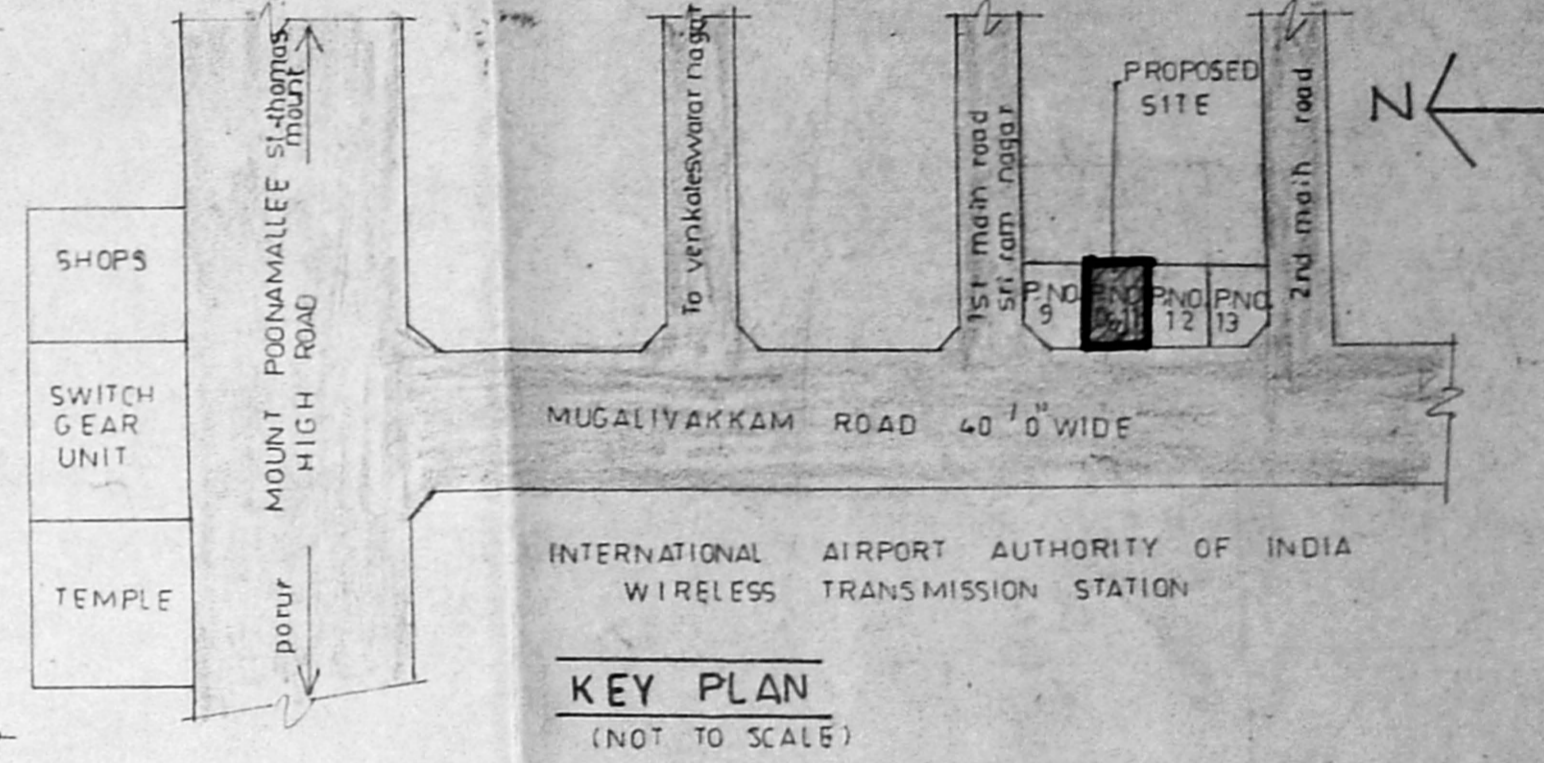
plan
WELL DETAILS



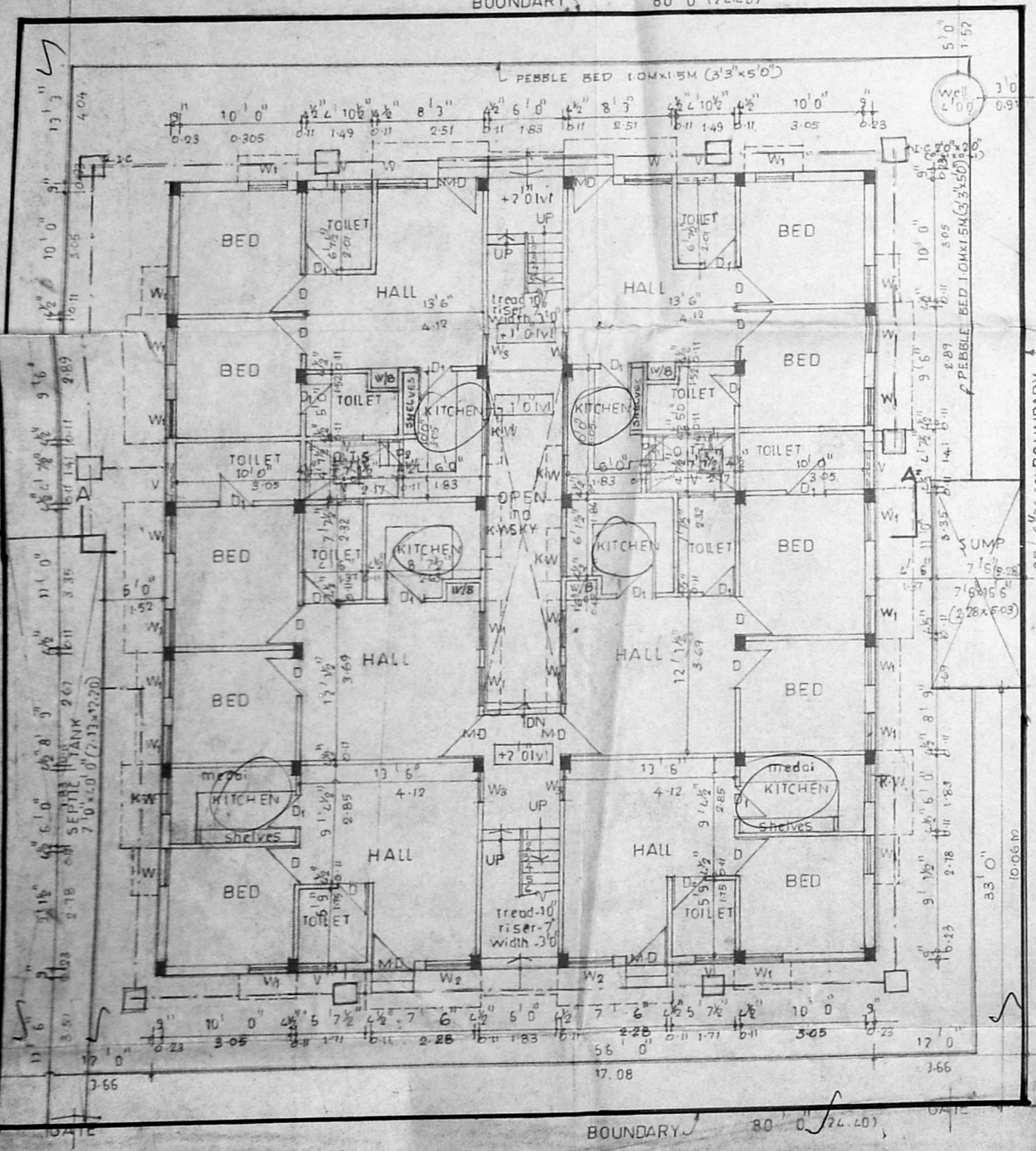
SECTION DD'



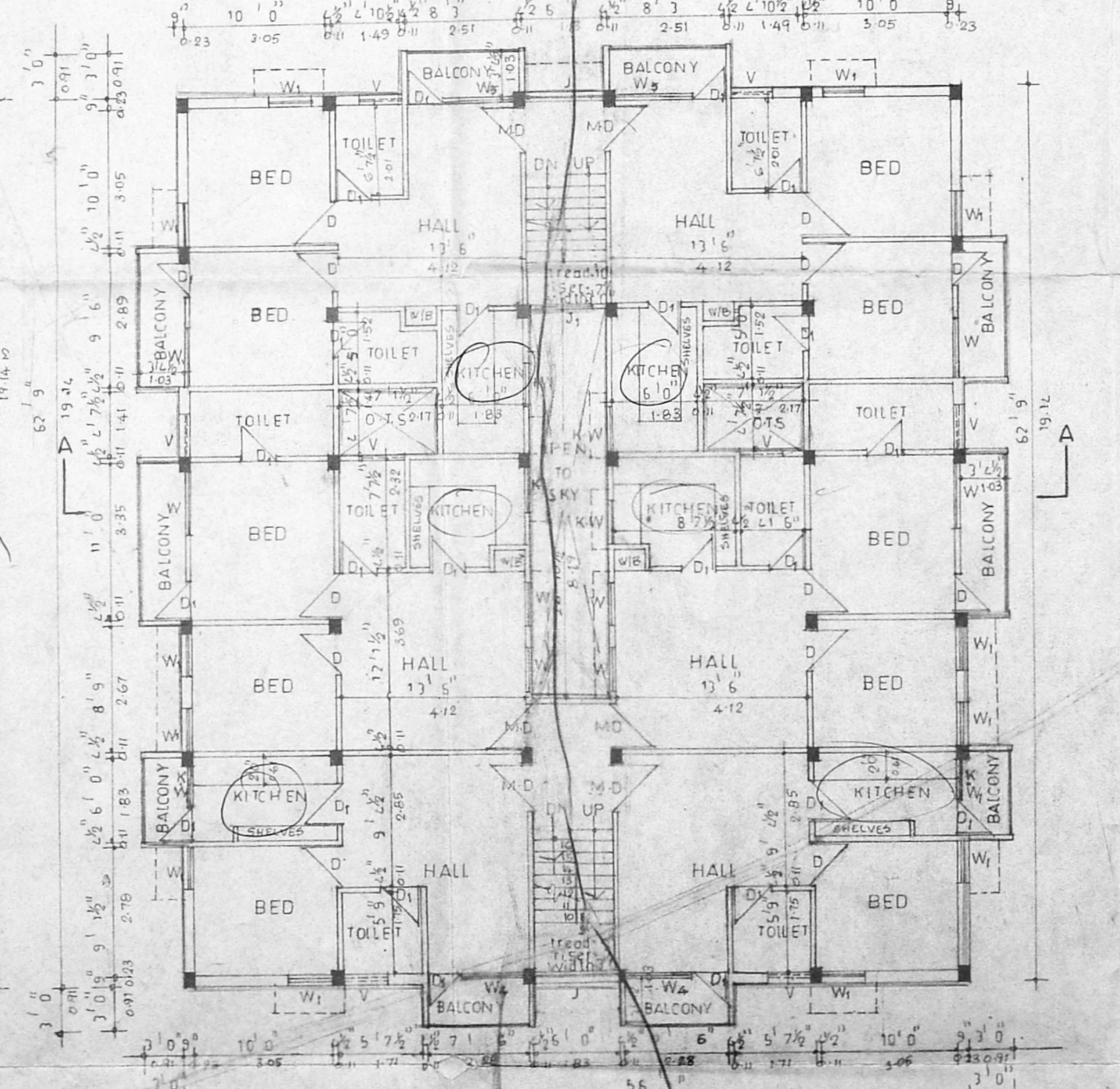
PLAN OF SEPTIC TANK



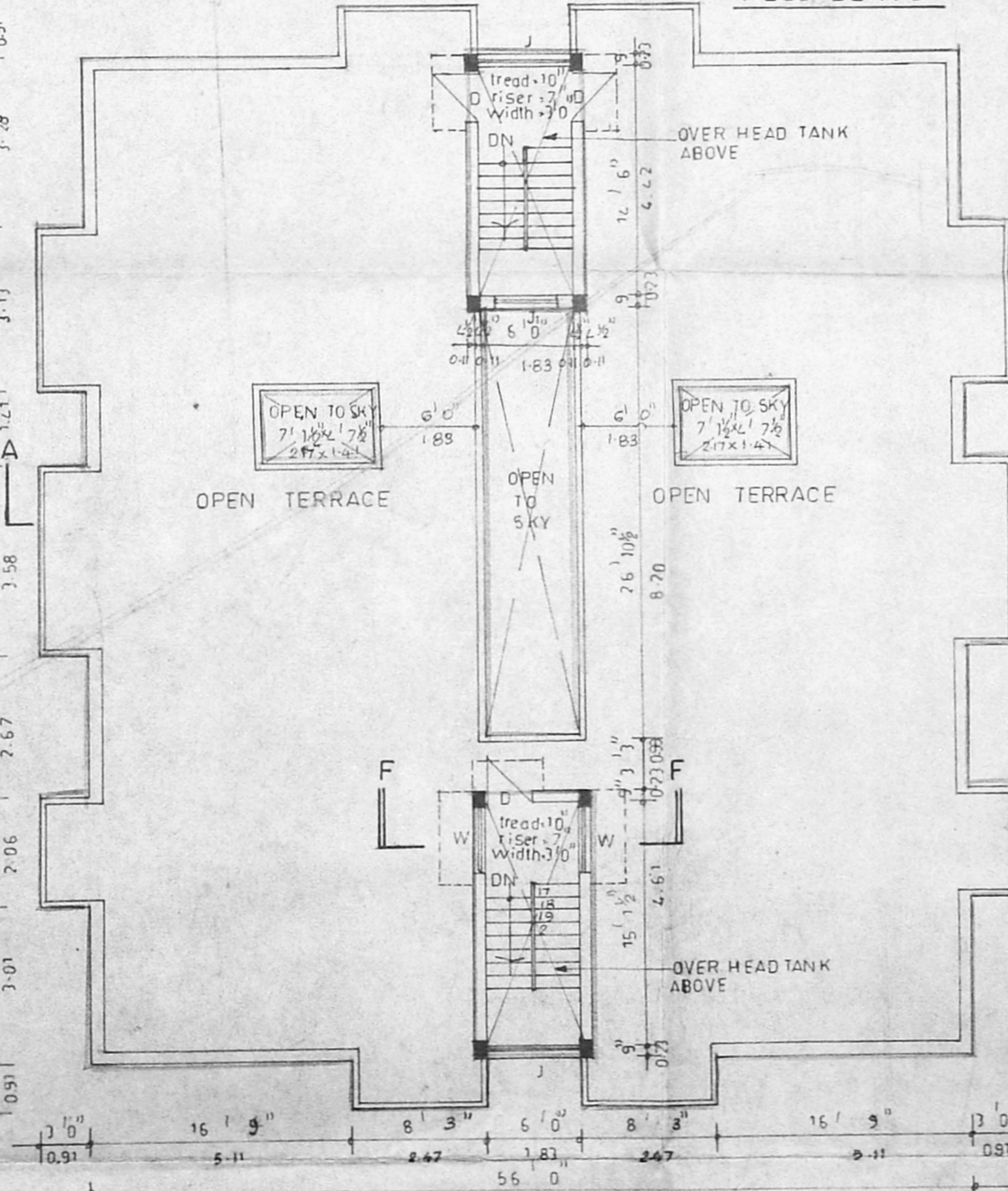
KEY PLAN
(NOT TO SCALE)



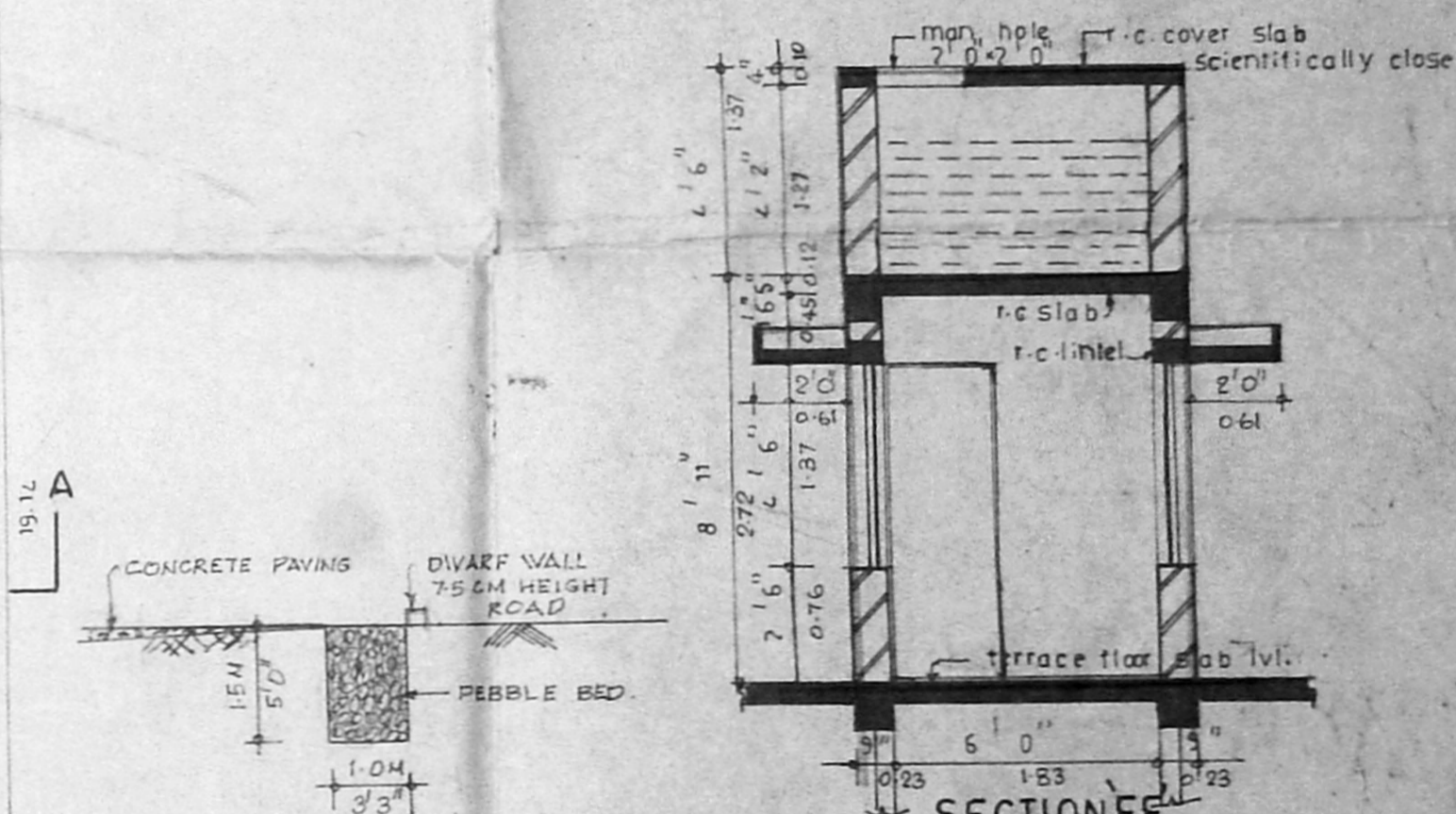
GROUND FLOOR PLAN



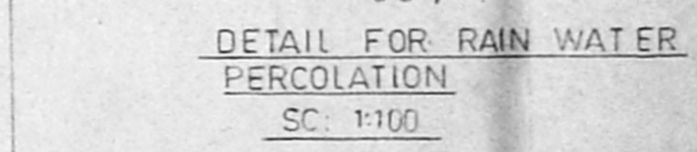
TYPICAL FLOOR PLAN



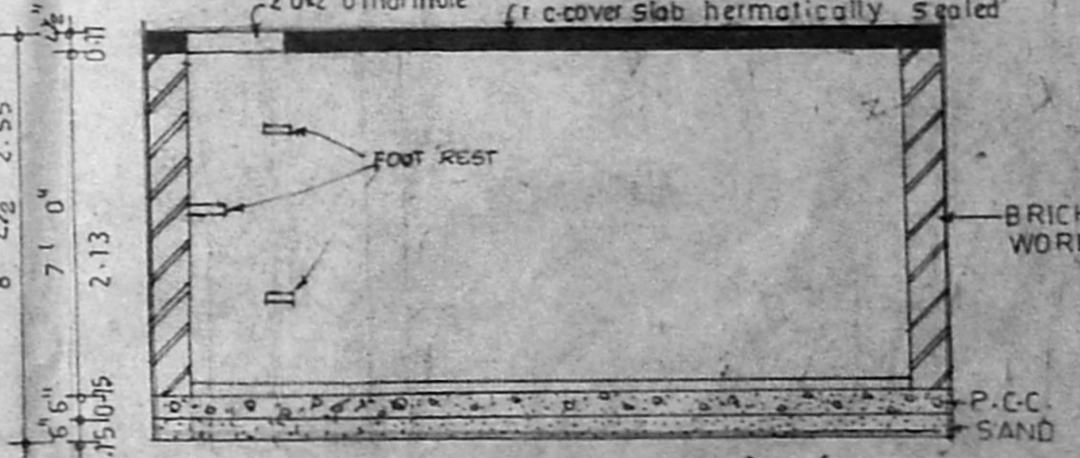
TERRACE FLOOR PLAN



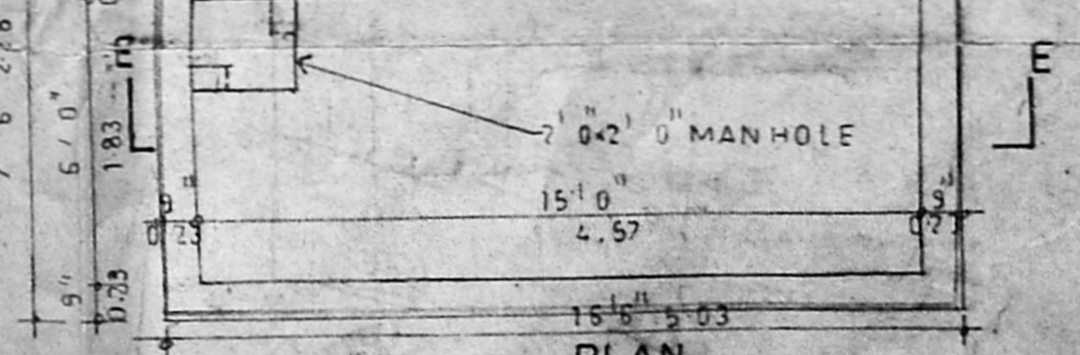
SECTION FF
OVER HEAD TANK DETAILS



DETAIL FOR RAIN WATER PERCOLATION
SCALE: 1:100



SECTION EE



PLAN
SUMP DETAILS
SCALE: 1:4.0

SCHEDULE OF JOINERIES

TYPE	DESCRIPTION	SIZE	QTY	SIZE	QTY
M.D	MAIN DOOR	3' 3/4" x 7' 0"	0.95	7' 13"	0.95
D	DOOR	3' 0" x 7' 0"	0.91	7' 13"	0.91
W	WINDOW	2' 6" x 7' 0"	0.76	7' 13"	0.76
W	WINDOW	2' 0" x 4' 6"	1.22	1' 37"	1.22
W1	WINDOW	3' 0" x 4' 6"	0.91	1' 37"	0.91
KW	KITCHEN WINDOW	3' 0" x 3' 8"	0.91	1' 07"	0.91
D, KW, D	VENTILATOR DOOR	2' 6" x 7' 0"	0.91	1' 07"	0.91
W	WINDOW	2' 10" x 3' 6"	0.67	1' 07"	0.67
W	WINDOW	4' 0" x 5' 0"	1.83	1' 52"	1.83
W	WINDOW	3' 6" x 4' 6"	1.07	1' 37"	1.07
W	WINDOW	2' 6" x 4' 6"	0.76	1' 37"	0.76
D, W, D	DOOR	2' 6" x 7' 0"	0.76	1' 13"	0.76
W	WINDOW	4' 7" x 6"	1.40	1' 13"	1.40
W	WINDOW	5' 2" x 6"	1.41	1' 13"	1.41

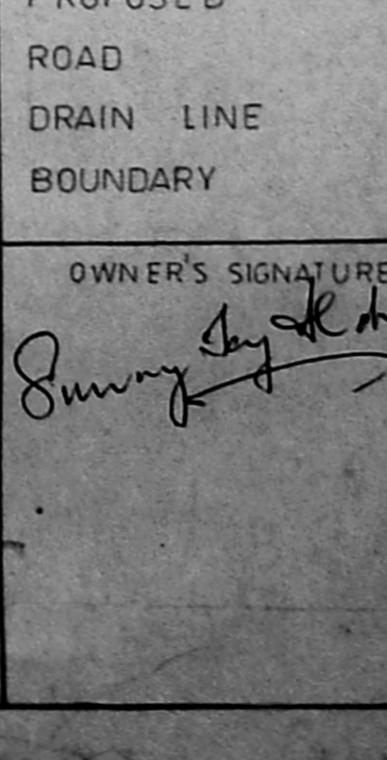
AREA STATEMENT

NO	DESCRIPTION	AREA	PERCENTAGE
1	PLOT AREA	5071	50.83
2	GROUND FLOOR AREA	7000	70.00
3	FIRST FLOOR AREA	3287	32.87
4	SECOND FLOOR AREA	3563	35.63
5	TOTAL BUILT UP AREA	10413	104.13
6	NET AREA	1.49	1.49
7	TOTAL COVERED AREA	10413	104.13

SCALE: 1:1100

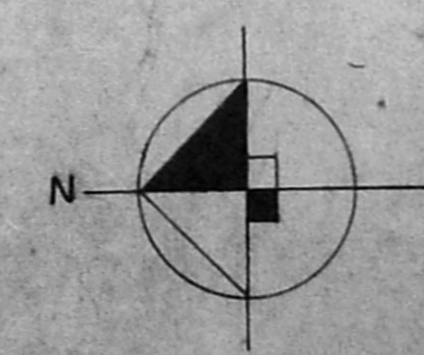
DATE: _____
JOB NO.: 266
DRG NO.: 7
DRAWN: MARY
CHECKED: _____

LEGEND



PAPNI ASSOCIATES
ARCHITECTS PLANNERS ENGINEERS
27, FIRST AVENUE, ASHOK NAGAR,
PHONE NOS: 4877453, 4870077.

OWNER'S SIGNATURE
Surya Shankar
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No. 22, First Avenue, Ashok Nagar
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MR. S. RAJAPPA, ARCH. M.E. F.I.A. F.I.C.